

# **Tri-County Hawg Hunters**

## **Kankakee River Open Team Bass Tournament**

**July 17th, 2011 6:00 A.M. TO 2:00 P.M.**

Launch Site: Des Plaines Conservation Ramp

(Optional)

100% PAYBACK

BIG BASS POT

\$10.00 per Boat

**Big bass pot entry paid at the ramp**

**Entry is \$100.00 per boat – 2 man team**

(Individuals may fish as a one man team)

PAYOUT IS 80% OF ENTRY FEES PAID TO 10% OF THE FIELD

Payout (example) based on 40 boats

1<sup>st</sup> \$1,280    3<sup>rd</sup> \$640

2<sup>nd</sup> \$960    4<sup>th</sup> \$320

Tournament take off positions will be determined by date of receipt of entry. All mail in entries must be post marked by July 1, 2011. Late entries will be accepted at the boat ramp until 1/2 hour before the start of the tournament, there will be a \$10.00 late fee for entries at the ramp. All fees paid at the ramp must be in **cash**.

**BOAT CHECK and REGRESTRATION BEGINS AT 5:00 A.M.**

For questions contact:

Larry Coleman    (815) 954-5709    kankakeeriverguide@gmail.com

David Taylor    (847) 209-4008    dataylor26@yahoo.com

Mail check and entry from to:

(Make checks payable to "Tri-County Hawg Hunters")

Phil Bertellotti

7050 Sundown Lane

Yorkville, IL 60560

## RULES

- 1 ALL boats must meet State of Illinois & U.S. Coast Guard safety regulations.
- 2 ALL contestants must wear a P.F.D. while the gasoline engine is running.
- 3 No alcoholic beverages are allowed. All live wells and coolers will be checked before the tournament.
- 4 Spinning and casting rods and reels with artificial bait only. NO TROLLING allowed!
- 5 Sportsmanship, tournament competitors are expected to adhere to high standard of sportsmanship, courtesy, safety and conservation
- 6 An aerated live well or cooler is required in all boats. NO fish will be placed on a stringer, or in a basket. Those doing so will be disqualified.
- 7 One-half pound will be deducted per each dead fish. All fish must be returned to the water alive if possible. NO CULLING OF DEAD FISH IS ALLOWED!
- 8 Team numbers and take off positions will be assigned as entries are received. Teams will fish together, and must remain in the boat until weigh-in.
- 9 All teams must be registered by 5:30 A.M., or loss of position in the take off could occur. Any boat not accounted for by the release of the last boat will be disqualified.
- 10 Take off will be by team number, and all boats will idle until their number is called.
- 11 Scoring will be by total weight. Bass must be at least 12” in length. Any fish weighed in less than 12” will not be counted and will result in the loss of the team's biggest bass weighed in. A limit of 5 bass per team will be allowed.
- 12 LATE PENALTY: Teams that who have not come down off plane or are not within fifty yards of the check in dock, will be penalized one pound per minute that they are late. Any team that is over ten minutes late will be disqualified. The tournament director will monitor the official time.
- 13 ANY PROTESTS SHALL BE IN WRITING AND SIGNED BY THE PROTESTER WITHIN TEN MINUTES OF THE WEIGH IN . The decision of the tournament officials in all rulings shall be final.
- 14 All contestants must be at least 16 years of age or older, unless accompanied by a parent or guardian.
- 15 The biggest bass of each team will break ties for total weight. Ties for big bass will be broken by total weight.
- 16 Winners will be subjected to a polygraph should the situation arise.
- 17 All no wake zones and off limit areas shall be enforced
- 18 There is no pre-practice off limits other than dusk the night before the tournament
- 19 The tournament director and his appointees shall reserve the right for rules interpretations and rulings thereof

# Entry Form

TEAM CAPTAIN \_\_\_\_\_ PH. # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL Address \_\_\_\_\_

PARTNER \_\_\_\_\_ PH. # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL Address \_\_\_\_\_

We have read, and we are familiar with the rules. In signing this application, we hereby waive and release all contestants, sponsors, tournament officials, and the Tri-County Hawg Hunters from all claims of injury or damage incurred in connection with this tournament.

SIGNATURE Team Capt. \_\_\_\_\_

SIGNATURE Partner. \_\_\_\_\_

Boat Number # \_\_\_\_\_ (tournament use only)