



# MAPLE BASSMASTERS

## CLUB OPEN TOURNAMENT

April 9<sup>th</sup>

Des Plaines River,

Big Basin Marina

Buddy Tournament with a 5 fish limit per boat.

Entry fee is \$100.00 per boat

(Additional \$10.00 per angler BIG BASS)

Entries received by Mail will launch first in received order!!!

### 80% PAYOUT \*

1 <sup>ST</sup> Place team	\$1,500
2 <sup>ND</sup> Place team	\$700
3 <sup>RD</sup> Place team	\$600
4 <sup>TH</sup>	\$400
5 <sup>TH</sup>	\$300
6 <sup>TH</sup>	\$250
7 <sup>TH</sup>	\$225

### BIG BASS POT \$1000.00 \*

\* 100% PAYOUT Based on 100 anglers at \$10.00 per angler entry into big bass pot. The \$10.00 Big Bass entry will be collected at the launch and is optional.

LAUNCH TIME IS AT 6:00 AM

There will be 3 (three) flights if needed. Each flight will take off in 15 min. intervals and return in the same Order. Launch positions will be issued as entry is paid Late arrivals will leave at the end of the last flight in the Order you arrive .

**\* Payout is Based on a 50 Boat Entry. \***

**Papa Passero's, 6326 South Cass, Westmont, IL. 60559**

## Boater

Name \_\_\_\_\_.

Address \_\_\_\_\_.

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_.

Your club name \_\_\_\_\_.

Phone # \_\_\_\_\_.

Cell# \_\_\_\_\_.

Email Address \_\_\_\_\_.

### Entry fees are \$100/Boat

In signing this application, I hereby waive and release all ~~Contestants, Sponsors, Officials and Maple Bassmasters~~ from all claims, ~~Injury or damage incurred in connection with this tournament.~~ I understand fully that I am responsible for my own insurance and will provide proof of such insurance along with this application.

This certifies that I am over the age of 18. The ~~rules of this Tournament are set by the tournament chairman of Maple BassMasters~~ and IDNR permit Granted. I have read, and Familiar with and agree to abide by them.

Signature \_\_\_\_\_.

Date \_\_\_\_\_.

Mail entries to: Joe Browning  
Maple BassMasters  
7327 West Rascher  
Chicago, IL. 60656

## NON- Boater

Name \_\_\_\_\_.

Address \_\_\_\_\_.

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_.

Your club name \_\_\_\_\_.

Phone # \_\_\_\_\_.

Cell# \_\_\_\_\_.

Email Address \_\_\_\_\_.

### Entry fees are \$100/Boat

In signing this application, I hereby waive and release all ~~Contestants, Sponsors, Officials and Maple Bassmasters~~ from all claims, ~~Injury or damage incurred in connection with this tournament.~~ I understand fully that I am responsible for my own insurance and will provide proof of such insurance along with this application.

This certifies that I am over the age of 18. The ~~rules of this Tournament are set by the tournament chairman of Maple BassMasters~~ and IDNR permit Granted. I have read, and Familiar with and agree to abide by them.

Signature \_\_\_\_\_.

Date \_\_\_\_\_.

Mail entries to: Joe Browning  
Maple BassMasters  
7327 West Rascher  
Chicago, IL. 60656

Visit our web site [www.maplebassmasters.com](http://www.maplebassmasters.com) for pictures and info updated regularly.